

# CITY OF CLARKSBURG

### **WEST VIRGINIA**

### City Manager's Report

February 2, 2023

Submitted by Steve Pulice

### Manager's Office

- 1. The City Manager would like to thank all department heads for their hard work and dedication in submitting conservative budget proposals.
- 2. Economic Development completed its first URA Workshop Meeting January 31st.
- 3. Economic Development would also like to announce the City of Clarksburg has been awarded US DOT Safe Streets & Roads for All Grant in the amount of \$200,000.00. This grant has a 20%, or \$50,000 match and will address a 2-way traffic study and bicycle/ped infrastructure planning. Job well done to Brittany and her coworkers.

### **Police Department**

- 1. Four new officers started the WV State Police Academy on January 30<sup>th</sup> with a tentative graduation date in May
- 2. The Police department responded to 1596 calls for service in the month of January.
- 3. Officers Jason Bartlett and Brett Levine were promoted to the rank of Sergeant and Sergeant Chad Travis was promoted to the rank of Lieutenant on February 1<sup>st</sup>.

### **City Parks**

- 1. The National Park Service still has our grant application for the Pickle Ball Courts and will continue to process it. We hope to have a decision within a few weeks.
- 2. The AMP step lights have been delivered and will be installed as weather permits.
- 3. Assisted the Town of Nutter Fort with the repair of a catch basin at the Clarksburg City Park.

#### **Wastewater Treatment Plant**

- 1. The Discharge Monitoring Report will be submitted for the month of January 2023 with no violations to report. The process treated approximately 350 million gallons of wastewater.
- 2. Main Raw Pump #1 was shipped out Wednesday, February 1st for repairs.
- 3. Planning for Phase V of Long Term Control Plan is still ongoing.
- 4. Daniel Brunn recently took the Class I Wastewater exam and has successfully passed his test. Congratulations Daniel!

# **Fire Department**

1. The Fire Department responded to 249 calls for service for the month of January. We assisted the WVU Quick Response Team with a Narcan distribution location at Central Fire Station. Congratulations to Lt. Jeff Rogers on his retirement on January 15<sup>th</sup>, Lt. Rogers completed 25 years of service to the City of Clarksburg.

## **Robinson Grand Performing Arts**

- The Robinson Grand will have five public events for the month of February, Feb. 3<sup>rd</sup> Anthony Nunziata Concert, Feb. 12<sup>th</sup> Black Panther Movie, Feb. 16<sup>th</sup> Cross the River Musical, Feb. 18<sup>th</sup> Michael Palascak Stand up & Feb. 25<sup>th</sup> Forever Tina Concert
- 2. Several private events are scheduled and we will be hosting a fundraising event, a school thespian festival, a family party and a musical performance for school students.
- 3. We are currently working on reducing our phone and internet fees. More information to follow...

#### **Code Enforcement**

- 1. Code Enforcement issued 29 building permits for a total Job cost of \$339,503.00, 40 NOV's, 1 citation, 3 condemnation orders, 18 inspections, 32 animal control complaints, 11 property checks to clear vagrants.
- 2. Patrol area checks resulted in 11 entry letters, 6 vehicles tagged & 7 yellow tags on doors.

### **Finance Department**

1. The Finance Department reports the following, Demolition Payments - \$3,531.89, Payment Agreements - \$605.00, Grass & Weeds - \$837.80, Board Ups - \$417.50, Vacant Property Registration - \$1,342.80, Fire Service Fees - \$391,831.87, B & O - \$1,268,091.48, New Business Licenses - 13 & Business License Renewals - 4.

# **Public Works Department**

- 1. Crews are patching streets by neighborhoods.
- 2. Litter pickup along Baltimore Ave., 12th Street, Milford St., Tuna St. & Ohio Ave.
- 3. Responded to 4 NOV's, secured 2 vacant structures, responded to 7 see it, click it, fix it complaints.
- 4. Installed Court House Only parking signs, Handicap, and yellow paint on 3<sup>rd</sup> street near new court house annex.